

[www.andersonislandhistory.org](http://www.andersonislandhistory.org)



# AIHS 50th Annual Meeting



Saturday November 9, 2024

7-8:30 pm. Archival Building. Recorded.

Thanks to Jon Field and Sheryle Jaschke for setup of Tonight's potluck & meeting

# Our Mission

## OUR MISSION

- Preserve
- Present
- Engage

# Agenda for the AIHS Annual Meeting

- **Call to Order, Welcome, and Verification of a Quorum**
- **Approval of 2023 Annual Meeting Minutes**
- **Reports from Officers and Directors (4 minutes each)**
  - **Financial Reports** – 2024 results and 2025 budget
  - **2024 Accomplishments and 2025 Goals**
- **Our Mission**
- **2025 Vision**
- **New Business: Election of Officers and Directors**
- **Additional New Business?**
- **Close of Business meeting**
- **President's Award**
- **Announcements and Coming Events**
- **Q&A, Feedback**

## Agenda for the AIHS Annual Meeting

- **Call to Order and Verification of a Quorum**
- **Approval of 2023 Annual Meeting Minutes**
  - Motion to Approve and Second
  - Discussion and vote
- **Officer and Director Reports:**  
**2024 accomplishments and 2025 goals**

# Officer and Director Reports

## 2024 Accomplishments & 2025 Goals

President – Bob Bedoll

Treasurer - Todd Billett – 2024 Financials, 2025 Budget

Vice President – Carol Pascal

Gift Shop – Leslie Lamb, Virginia Cummings

Secretary – Sally Buchanan

Past President – Ed Stephenson

Public Information – Jon Field

Community Services & Events – Serena Frank

Operations & Facilities – Jim Battishill

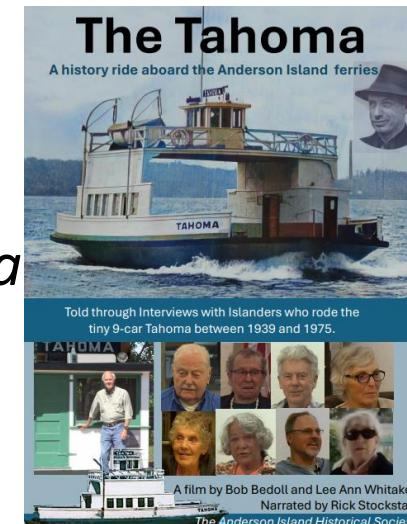
Archives – Rick Anderson

Education – Lee Ann Whitaker

# President's Report – Bob Bedoll

## *We are in the golden age of AIHS*

- **We have a great team and great facilities.**  
Our facilities have become a focal point for the community.
- **Events/Classes:**
  - Almost 300 classes and events this year, including 220 recurring classes/events, plus 100 unique events and meetings including 7 concerts, 2 showers, film festival. (in conjunction with Island Arts)
- **Community/Fundraising Events:**
  - Plant Sale, Farm Day, Garden Market, Salmon Bake, Apple Squeeze, raised over \$40K, a new record.
  - **Salmon Bake Meals:** served over 900 salmon & rib meals, the most ever.
  - **Silent Auction:** raised over \$18,000, the most ever.
- **Membership:** 270 members (268 last year).
- **Financial:** Over \$200K in reserve (including funds for the bandstand roof).
- **Facilities:** upgraded the farm buildings, grounds, greenhouse, annex, bandstand, archival building, gardens, gift shop.
- **Displays:** upgraded signage, displays and collections. New movie: *The Tahoma*
- **Visitor Engagement:** We kept the gift shop open every weekend from April,
  - farmhouse and archival building open and staffed every weekend this summer.
  - Almost 1000 visitors



# President's Report – Bob Bedoll

- **2025 Goals**
  - **Celebrate our 50<sup>th</sup> Anniversary (incorporated July 15, 1975).**
  - **Continue our tradition of great community events.**
  - **Move us in the direction of the 2025 Vision**
  - **Enhance the content and usefulness of the farm and all the museum buildings.**
  - **Maintain fiscal health**
  - **Find a successor**

# 2024 Bandstand Roof Project

## Bandstand roof will benefit AI:

- Extend the bandstand season into spring and fall.
- Provide greater certainty for concerts.
- Provide protection for musicians, instruments, and electronics.
- Provide a covered picnic shelter for events (Salmon Bake, ...)
- Provide a covered outdoor venue for parties, weddings, plays, etc.
- Last for 50 years
- Budget: \$30,000. Covered by donation.

## Status:

- Engineered Plans are complete.
- Permitting process started.
- To be built by AIHS volunteers
- **Rejected by Pierce County Planning Board because we are zoned R10 Rural Residential. Outdoor Performance Centers are prohibited.**



# Treasurer – Todd Billett

- **2024 Financials**
- **2025 Budget**

# 2024 Financial Report Highlights

## Todd Billett - Treasurer

<b>INCOME Jan. thru Oct. 2024</b>	
Gift Shop Estimate	10,000
Contributions, Gifts, Memberships	6,918
Weddings	0
Program Services	1,320
Events (Salmon Bake, ...)	52,764
Investments	1,265
Rental, other	2,460
<b>Total Gross Income</b>	<b>74,727</b>
<b>EXPENSES Jan. thru Oct. 2023</b>	
Administrative	15,467
Public Information	2,135
Operations & Facilities	18,407
Archives & Education	2,065
Events	12,187
<b>Total Operating Expenses</b>	<b>50,261</b>

<b>SUMMARY</b>		
<b>Jan. thru Oct. 2023</b>	<b>2024</b>	<b>2023</b>
<b>TOTAL GROSS INCOME</b>	<b>74,727</b>	<b>71,578</b>
<b>TOTAL OPERATING EXPENSES</b>	<b>50,261</b>	<b>43,449</b>
<b>NET OPERATING INCOME</b>	<b>24,466</b>	<b>28,309</b>
<b>CAPITAL EXPENSES</b>	<b>27,496</b>	<b>13,327</b>
<b>NET INCOME</b>	<b>-3,030</b>	<b>14,981</b>
<b>Balance Sheet: Assets</b>		
Total Checking/Savings (includes bandstand funds)	<b>203,370</b>	<b>201,927</b>

# 2024 Capital Expenditures

Bandstand 500

Cold Room 16,000

Coop 2 Heat Pump 5,606

Coop 2 Insulation 5,391

**TOTAL 27,497**

# 2025 Budget Highlights. Todd Billett - Treasurer

<b>INCOME 2024 BUDGET</b>		<b>2025 Budget</b>	<b>2024 Budget</b>
Contributions, Gifts, Grants, Member		6,300	5,300
Museum Store		10,000	10,000
Program Services		1,300	1,400
Events		53,200	50,200
Investment		1,200	1,400
Weddings		1,000	1,000
Rental, other		2,600	2,400
<b>Total Gross Income</b>		<b>75,600</b>	<b>71,700</b>
<b>EXPENSES 2024 BUDGET</b>			
Administrative		16,670	12,735
Public Information		1,100	3,100
Operations & Facilities		31,170	32,945
Archives & Education		3,900	3,900
Events		14,300	14,350
<b>Total Operating Expenses</b>		<b>67,140</b>	<b>67,030</b>

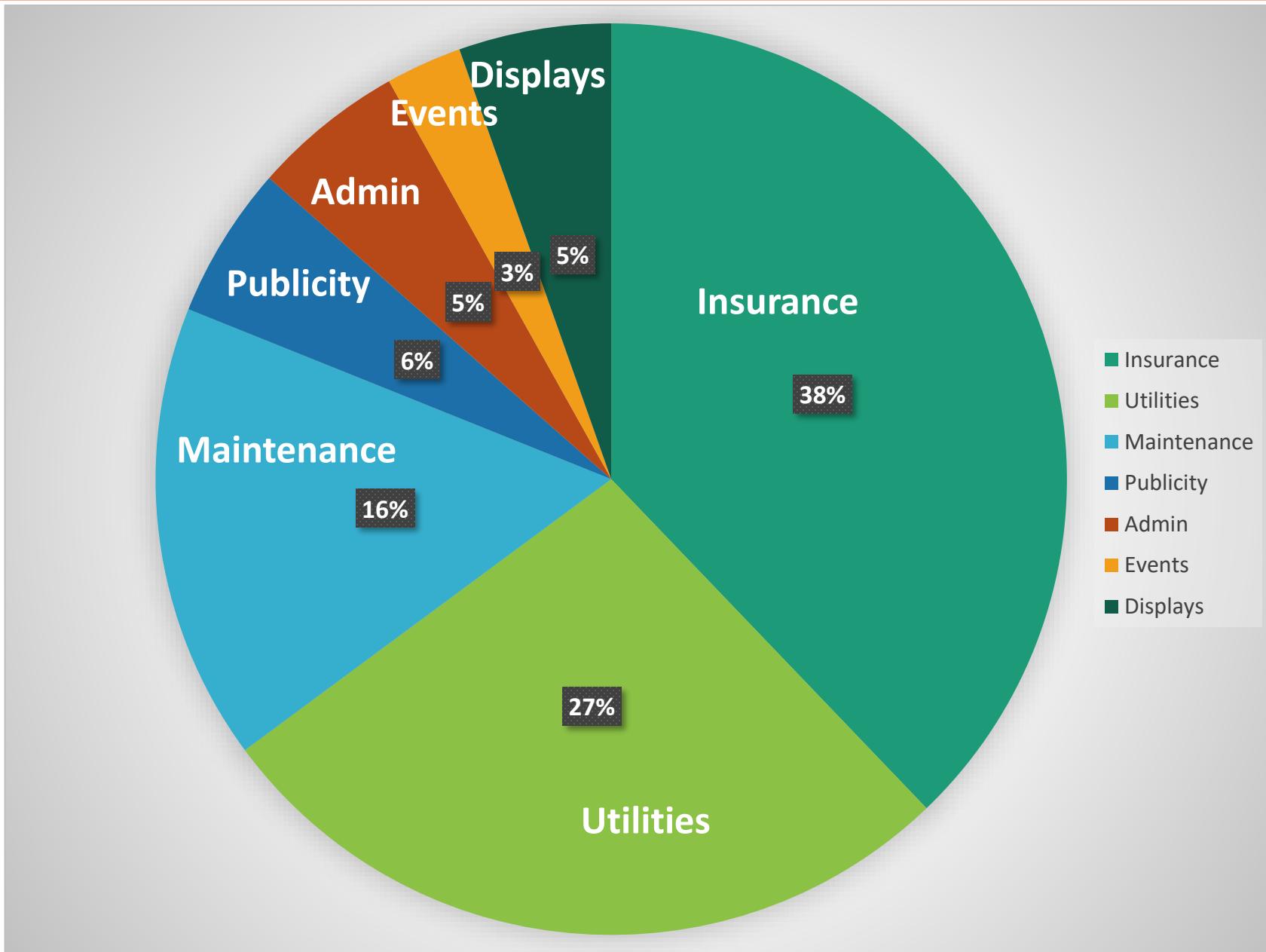
<b>2025 BUDGET</b>	
<b>TOTAL GROSS INCOME</b>	<b>75,600</b>
<b>TOTAL OPERATING EXPENSES</b>	<b>67,140</b>
<b>NET OPERATING INCOME</b>	<b>8,460</b>
<b>CAPITAL EXPENSES</b>	<b>TBD</b>
<b>DEPRECIATION</b>	<b>23,000</b>

Capital Expenses to be covered by funds from AIHS Reserve

# Capital Expenses Budgeted for 2025

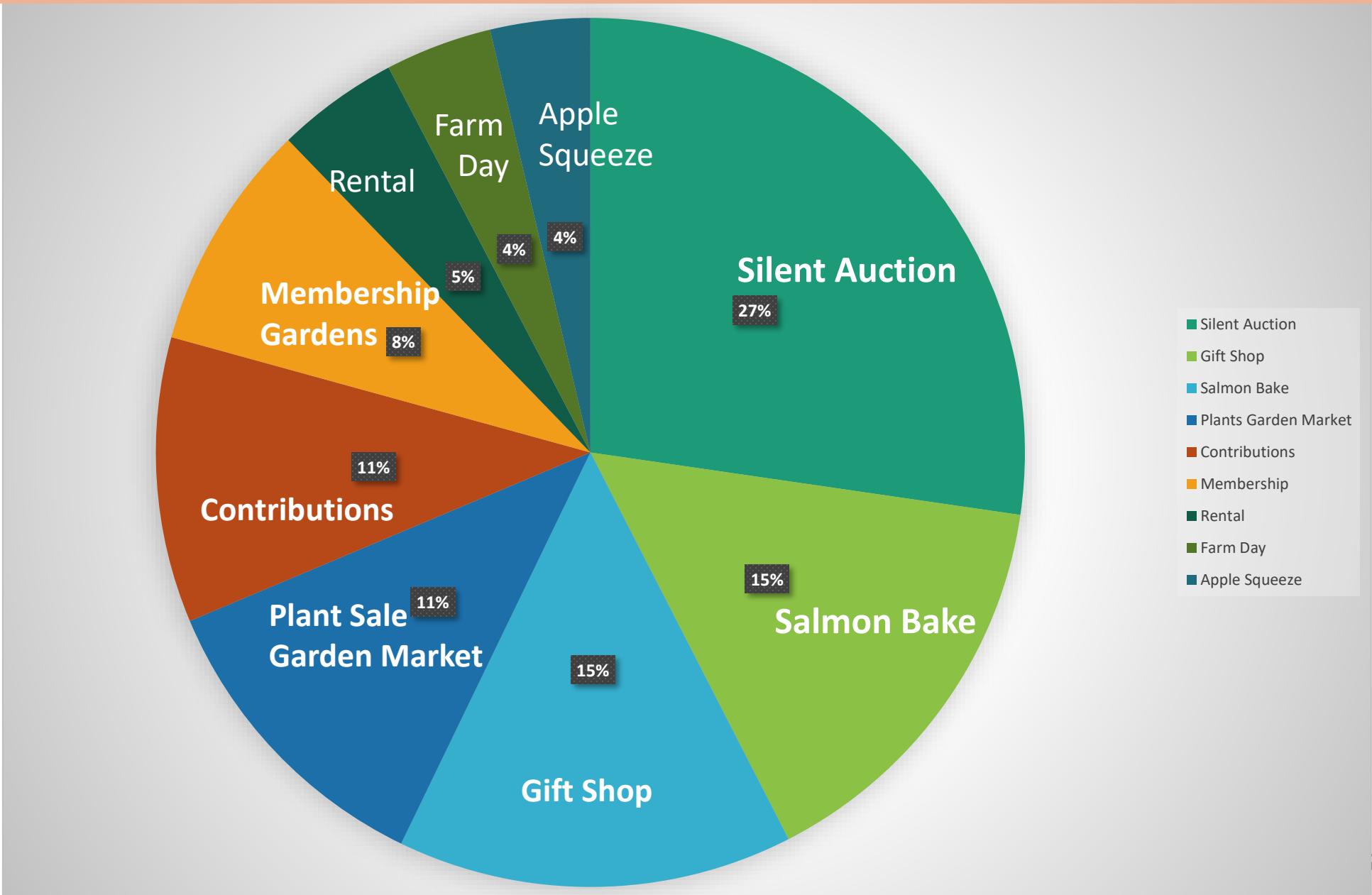
<b>2025 Capital Budget – not yet approved</b>	
Pallet Racks Annex	1,000
Sidewalk replacement	10,000
Security System Upgrade	3,000
Arch. Building Sound/Video	1,000
Heat Pump Coop 2	10,000
<b>Total</b>	<b>25,000</b>

# AIHS Non-Capital Net Expenses 2024: \$37,000



# AIHS Net Projected Income 2024: \$66,000

Silent Auction	18000
Gift Shop	10000
Salmon Bake	9700
Plants Garden Market	7575
Contributions	7000
Membership	5600
Rental	3000
Farm Day	2619
Apple Squeeze	2448



# Vice President – Carol Paschal

## 2024 Accomplishments

- **Insurance:** increase of \$3,155: \$10,420 last year, **\$13,575 this year**
- **Garden Report**
  - **People:**
    - Market – Susie Cunningham, Jane Evans, Agnes Rogers
    - Coordinators: Kathy Gadbois, Laurie Ospal, Larry Gramling, Jimmy Ng
    - Ornamental Beds – Laurie Ospal
    - Market Garden – Sue Salo, Anna Davidoff
  - **Financial**

Garden Market	\$ 6,039
Plant Sales	\$5,879
Garden rental fees	<u>\$1,320</u>
Total revenue	<b>\$ 12,400</b>
Expenses	\$2,453

Net contributed to AIHS **\$9,947**

- **Market: New leaders, New vendors, New volunteers**
- **Greenhouse -propagating by cuttings, not just planting seeds.**
- **Landscaping – irrigation improvements, plant replacement, lost vine maples to disease**
- **Garden – new volunteer requirement**



# Vice President – Carol Paschal

## 2025 Goals

- **Bring in more volunteers**
- **Increase Revenue**
- **Provide more educational events**

# Gift Shop – Leslie Lamb, Virginia Cummings

## 2024 Accomplishments:

- Successful shopping trip to Anchorage Gift Show in January.
- Welcomed 3 new consignors
- Trained 3 volunteers to open & close on their own
- Phonebook completed in June
- 2025 calendar currently at the printer
- A financially successful year

## 2025 Goals:

- Paint the shop's windows to enhance the 'curb appeal'
- Reroof the Nelson Corner reader board
- Rearrange back storeroom
- Continue to welcome new consignors & train others to open
- Start the phonebook so it can be ready by mid-April
- Look for a gift show to attend and sample sales



# Secretary – Sally Buchanan

- Minutes of all meetings.
- Monthly Checklists.
- Newsletter. Spring and Fall. Fall newsletter is in work.

# Past President & Archival Building Manager –Ed Stephenson

***The first annual meeting Ed has missed in 18 years!***

- Continued maintenance of the eight year old building
- Hosted almost 250 scheduled meetings, events and services
- Added repeater monitor on west wall.
- Switched internet and phone service to Starlink.
- Added removable drapes in the restroom entry to suppress sound during events.

## 2025 Goals

- Add repeater monitor on the east wall of the AB for supplemental viewing of presentations and movies by audience in rear half of the hall
- Add a hood over the stove in the office/kitchen area
- Continue routine maintenance and repair of the building



# Events - Serena Frank

- **Our community & fund-raising events:**

Plant Sales, Farm Day, Salmon Bake, Apple Squeeze  
Garden market, raised over \$40,000.

- Salmon Bake served over 900 meals
- The Silent Action raised over \$18,000.

Thanks Jill Aschendorf, Eileen Laskowski

- **The Farm hosted almost 300 classes and events.**

- 5 Concerts with AIA and Island Arts
- AI Film Festival, Winter Art Show (with Island Arts)
- 84 Monthly meetings, 200 weekly activities
- 2 showers, and several private events
- 10 workshops and classes
- 100 reservations in our online reservation system.
- 2025 Goals – Keep up the good work.



# Public Information – Jon Field

## Commitment to Engage the Community

- **Communication is critical:**  
Emails, Facebook Posts, Signage at the Building, Sandwich Boards, Signboards at the Store and Garden, Articles In The Sounder, Flyers, AIHS Web page, etc.
- **AIHS Is committed to engage with the community:**  
Musical Concerts, Art & Writing Workshops, Poetry Nights, Potlucks & Programs, Photo Contest, Holiday Open House, Film Festival, Memorials, Weddings, Anniversaries, Saturday Night Social, Share & Care, Garden Club, Health & Safety meetings etc.
- **Traditional AIHS events:**  
Farm Day, Salmon & Rib Bake, Silent Auction, Apple Squeeze, Bake Sale, Garden Markets, Plant Sales

 **AIHS - Anderson Island Historical Society**  
*Preserve, Present, Engage*

9306 Otso Point Rd, Anderson Island, WA 98303. (253) 884-2135 [aihsfarm@gmail.com](mailto:aihsfarm@gmail.com)

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[Museum/Farm/Gift Shop](#) [Videos](#) [About](#) [Hazel Heckman](#) [Docs](#) [Event-Reservation](#) [Contact Us](#)



# Public Information – Jon Field

**ISLANDERS PLEASE  
CONSIDER JOINING  
OUR AIHS DOCENT TEAM**



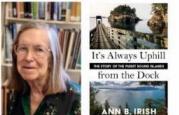
Come join us. It's Fun, Fulfilling, and Free  
No Need to be a Longtime Islander, we  
will train you. Become an AIHS Member  
Volunteer only four hours a month. Come and  
make new Friends. Text training session.  
April 30th 1pm Johnson Farm Library  
Contact Peggy at [phayperry2016@gmail.com](mailto:phayperry2016@gmail.com)

**Islanders, It's  
APPLE SQUEEZE  
Time Again**



**Join Us Sept. 21st**  
11am - 2 pm  
**Johnson Farm**  
9306 Otso Point Rd.  
Come for the Cider & Bake Sale  
Stay for a Hotdog Lunch...  


**ANN B. IRISH  
PRESENTATION**



*It's Always Uphill From the Dock*  
Irish lived on Islets for more than 50  
years, taught in the high school for 27  
years, holds a Ph.D. in history, and has now  
written three books. Who else could be  
better prepared to write a composite  
history of all the islands in Puget Sound?  
**It's Always Uphill from the Dock**

**MAY 11th 7-9pm Archive Building  
SATURDAY NIGHT  
SONIC SOCIAL**



**CASUAL GATHERING TO PLAY ONE  
OR MORE VINYL ALBUMS IN FULL  
THEN DISCUSS IT AFTER.**

**Department of  
Emergency Management  
& Anderson Island Fire Dept.**

**May 2nd - 5:30pm**  
Johnson Farm Archival Building  
Important Community Meeting



**Discussion of Emergency Protocols  
On Anderson Island  
In the Event of Major Emergencies  
Or Disasters**

**The Tahoma**  
A history ride aboard the Anderson Island ferries



Told through Interviews with Islanders who rode the  
tiny 9-car Tahoma between 1939 and 1975.



A film by Bob Bedell and Lee Ann Whitaker  
Narrated by Rick Stokstad  
The Anderson Island Historical Society

**FAMILY FUN  
ON THE FARM**

**JUNE 22ND ON THE  
JOHNSON FARM GROUNDS  
9306 OTSO PT. RD.**

**AMATURE RADIO FIELD DAY**  
11am - 5 pm



**CHESS MASTER PLAYOFF WITH  
WITH KAT ROHANIAN AND MARTY CAMPBELL**  
8:30 PM

**SUMMER DANCE PARTY CONCERT  
ON THE OUTDOOR STAGE  
WITH KITT BENDER & FRIENDS**  
STARTING AT 5 PM

**ISLANDERS, THE WAIT IS OVER  
THE JOHNSON FARM  
GIFT SHOP IS NOW OPEN**



10am TO 4pm SATURDAYS  
12am To 4pm SUNDAYS

CHECK OUT OUR NEW LOOK,  
AND ALL OUR NEW MERCHENDISE  
COME ON IN AND CHECK US OUT.

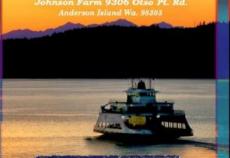
ALSO, OPEN BY APPOINTMENT  
ANYTIME. CALL VIRGINIA OR  
LESLIE AT (253)884-2135

**AI.H.S.  
Potluck & Program  
October 26th 6pm**



John Dodge Presents  
**"A Deadly Wind"**  
The Amazing True Story of the '62  
Columbus Day Storm

**AIHS  
SALMON & RIB  
BAKE**



SALMON OR RIB MEAL - \$20  
KIDS HOT DOG MEAL - \$8  
Johnson Farm 9306 Otso Pt. Rd.  
Anderson Island Wa. 98383

SATURDAY  
JULY 6, 2024  
10 AM - 12 PM - 2 PM - 3 PM

**Living History  
Days at  
Johnson Farm**



June 8th, 9am-5pm  
June 9th, 10am-3pm  
Anderson Island Historical Society  
9306 Otso Point Rd  
Anderson Island, WA 98383  
**Come join us!**  
For more information:  
[ulherber@live.com](mailto:ulherber@live.com)  
[spiritof76livinghistoryassociation.org](https://spiritof76livinghistoryassociation.org)

**AIHS POTLUCK  
AND PRESENTATION**

**SATURDAY APRIL 27th  
POTLUCK AT 6pm PROGRAM  
STARTS AT 7pm**



**TERHERE PASQUIER  
A.I. HEALTHCARE ADVOCATES**  
AN INFORMATIVE PRESENTATION  
REGARDING THE PROGRESS OF AN ISLAND  
HEALTHCARE CLINIC & FUTURE NEEDS

**EARLY SEASON  
GARDEN MARKET**

**SATURDAY JUNE 15TH  
10am - 12pm**

**HEY THERE ISLAND FRIENDS  
WE WILL BE HAVING  
A GARDEN MARKET ON  
THE FARM SATURDAY**

**WE WILL HAVE RHUBARB,  
PLANTS, AND A FEW  
EARLY SEASON BOUQUETS  
AVAILABLE FOR YOU**

**COME EARLY FOR BEST SELECTION  
JOHNSON FARM 9306 OTSO PT. RD.**

**SATURDAY  
SEPT. 9TH @ 8:45 AM**  
FEATURING A NATIVE PLANT  
& BIRD WALK AT JOHNSON FARM  
9306 OTSO PT. RD. ANDERSON ISLAND

WITH ANNA THURSTON  
AND GUY MCWETHY



**Anderson Island Arts  
Oktoberfest**



**MUSIC FOOD BEER**  
OCT 19, 5:00 PM - 9 PM  
Johnson Farm Archival Building

GERMAN-STYLE FEAST FEATURING KETTLE CHIPS, COLD BEER,  
AND A LITTLE SOMETHING SPICY. THIS IS A 21+ EVENT.  
ADMISSION IS \$40 PER PERSON. THIS IS A 21+ EVENT.  
For more info visit [www.AndersonIslandArts.com](http://www.AndersonIslandArts.com)

**ANDERSON ISLAND HISTORICAL SOCIETY  
PHOTO CONTEST  
2024**



IT'S THAT TIME AGAIN.  
ENTER AND PUT YOUR BEST  
SHOTS FORWARD.  
MANY DIFFERENT CATEGORIES

\*ENTRY FORMS AND RULES ARE  
AVAILABLE AT THE ARCHIVE BUILDING, OR  
ON FACEBOOK POST IN THE COMMENTS SECTION

**FARM DAY**

**MAY 25TH 10am - 2pm  
ON THE JOHNSON FARM GROUNDS**

PLANT SALE, KIDS RAVENGER HUNT & GAMES,  
LIVE MUSIC W/ KITT BENDER & FRIENDS, LIVE ANIMALS  
ISLAND ORGANIZATIONS, LUNCH, CHILL, HOTDOGS  
CINNAMON BUNS AND BEVERAGES



COME ON OUT, BRING THE KIDS,  
JOIN IN THE FESTIVITIES!



**AIHS  
Healthcare  
Advocates**

**SPRING PLANT  
SALE**

**SATURDAY MAY 4th  
AIHS MEMBERS OPEN AT 9am  
OPEN TO ALL AT 10am TILL 12pm**



**COME AND GET YOUR SPRING PLANT ON  
9306 Otso Pt. Rd. Behind the Archival Building in the greenhouse**

FLOWERS, PERENNIALS, VEGETABLES,  
SHRUBS, TOMATOES, AND MORE

FOR MORE PLANT INFO GO TO [plants.anderson-island.org](http://plants.anderson-island.org)

**Daryl & the Diptones**

**Saturday Aug. 24th 5:00pm**  
Johnson Farm Outdoor Stage



\* Classic 80s Rock & Roll \*

Come Help the Diptones Celebrate Their  
40th Anniversary with a Free Dance Concert.  
Donations Accepted to Support The  
A.I. Healthcare Advocates

Bring your own Beverages, Food Will be  
Available for Sale By Kevin Waltz



**ANDERSON ISLAND  
FILM FESTIVAL**

# Operations and Facilities 2024 – Jim Battishill

## Completed in 2024:

- New Cold-room Compressor
- New well filter.
- New garden gates.
- Wood chip distribution.
- Workshop in Annex.
- Timers and filters installed in water lines.
- Visitor gates built for farmhouse rooms.
- Storage for silent auction & other orgs organized.



## In Work now:

- Welcome sign restoration near completion.
- Rebuilding gravel road by lower garden in work.
- Heat pump for Coop 2.

# Operations and Facilities Goals for 2025

- Install heat pump in coop 2
- Improve old-saw-mill exhibit
- Replace sidewalk between gardens
- Apply Timbor to the barn
- Add warehouse shelving to the Annex.
- Install another well filter.



Work Party Volunteers: Wayne Wallace, Jeanne McGoldrick, Jim Battishill, Carol Paschal, Paul Oppenheim, Laurie Opsal, Todd Billett, Luci Janzen, Phil Lutes, Jerry Simonsen, Bob Friend, Phil Laskowski, Val Oppenheim, Bob Folk, Rita, Wes Anderson, Sue Salo, Rick Anderson, Ed Stephenson, Melissa Anderson, Bob Bedoll, and others ...

# Archival Director – Rick Anderson

## Accomplishments & Goals

- **Acquisitions:** 1889 Map, 2 paintings
- **Coop II:** Military Museum, Insulation. **Goal:** Add heat pump, improve displays.
- **Tahoma Pilot House:** Restoration complete. Movie *The Tahoma*
- **Antique Apple Project:** Plan to graft & plant 20 varieties. **Goal** 100 trees in 2026. [SEE MAP.](#)
- **Farm Implements:** **Goal** – add signage for the 15 antique implements
- **Hazel Heckman Project:** 12 boxes of papers, 150 stories, 5 novels, 2 being edited. **Goal** : publication in 2025.
- **Photo Collection:** Cindy Haugen identifying them. **Goal** : Move them online.
- **Johnson Farmhouse:** Curated by Mary Rabe. New barriers. **Goal** : Cleaning in 2025.
- **Scrap Book Project:** **Goal** : Organize hundreds of old newspaper articles.
- **Old Financial Reports:** **Goal**: Cleanup in 2025. Volunteers needed.
- **Anderson Island Brickyard:** Karen Carter-Schwendler researching. On-site work in progress. **Goal** : Present at March potluck.



# Antique Orchard Site



# 2024 Education Report – Lee Ann Whitaker

Docents, Programs, Presentations, Classes

- Docents: Recruited, trained, scheduled. Add 6 new.
- Provided docents for groups, field trips, events.
  - About 900 visitors.
- Opened Barn and Saw Exhibit
- Expanded the Docent Handbook
- Revisited the Johnson Farm signage plan.
- Invited speakers for monthly Potlucks
  - Anne Irish, Brad Biggerstaff, John Dodge, ...
- Fed information to website, Sounder, AI app, AIHS Newsletter



# Education Report – Lee Ann Whitaker

## 2025 Goals

- **DOCENTS:**
  - Recruit, train, and schedule docents for the Johnson Farm.
  - Provide docents for visitors, visitor groups, field trips, and AIHS events.
  - Improve the Docent Handbook, adding historical information.
  - Invite American Legion and A. L. Auxiliary to provide docents.
- **BUILDINGS:**
  - Open buildings on weekends and events
  - Open the Barn and Saw exhibits
  - Open Chicken Coop 2
- **SPEAKERS:**
  - Locate and invite qualified, engaging, and appropriate speakers for monthly potlucks
- **LIBRARY:**
  - Maintain AIHS library collection.
  - Establish a library check-out and return system.
- Set up a day and time to take a beach walk with Brad Biggerstaff to see the geological layers of Anderson Island.
- Keep information flowing to the AIHS website, Sounder, AI app, AIHS Newsletter, and Docent Team.

- Old Business
- New Business
  - Election of Officers and Directors
- Adjourn Business Meeting
- The Year in Review
- 2025 Vision
- President's Award
- Announcements
- Q&A, Feedback

# Thank You to Departing Board Members

## **Todd Billett - Treasurer**

- *20 years as Treasurer.*
- Still looking for his replacement

# Election of Officers and Directors

- **President: Bob Bedoll, Term Expiring. Nominated for one more term.**
- **Vice-President: Carol Paschal, Term Expiring. Nominated for one more term. Looking for a replacement for 2025, to assume presidency in 2026.**
- Secretary: (Sally Buchanan), 1 year remaining.
- **Treasurer: (Todd Billett). Term Expiring: Looking for a replacement. Nominated for one more term.**
- Operations Director: (Jim Battishill). Remaining 3 years.
- Public Information Director: (Jon Field). Remaining 3 years.
- Education Director: (Lee Ann Whitaker). Remaining 3 years.
- Events Director: Serena Frank. 3 years remaining.
- **Archives Director: Rick Anderson. Term Expiring. The board nominated Rick for an additional term.**
- Past President: Ed Stephenson, term expiring. Term tied to president.
- **Additional nominations from the floor?**
- **Vote**

- **Old Business**
- **New Business**
  - Election of Officers and Directors
  - Any other new business ?
- **Adjourn Business Meeting**
- Our Mission
- 2025 Vision
- President's Award
- Coming Event Announcements

# Our Mission

## OUR MISSION

- Preserve
- Present
- Engage



# Our Mission:

## *PRESERVE*

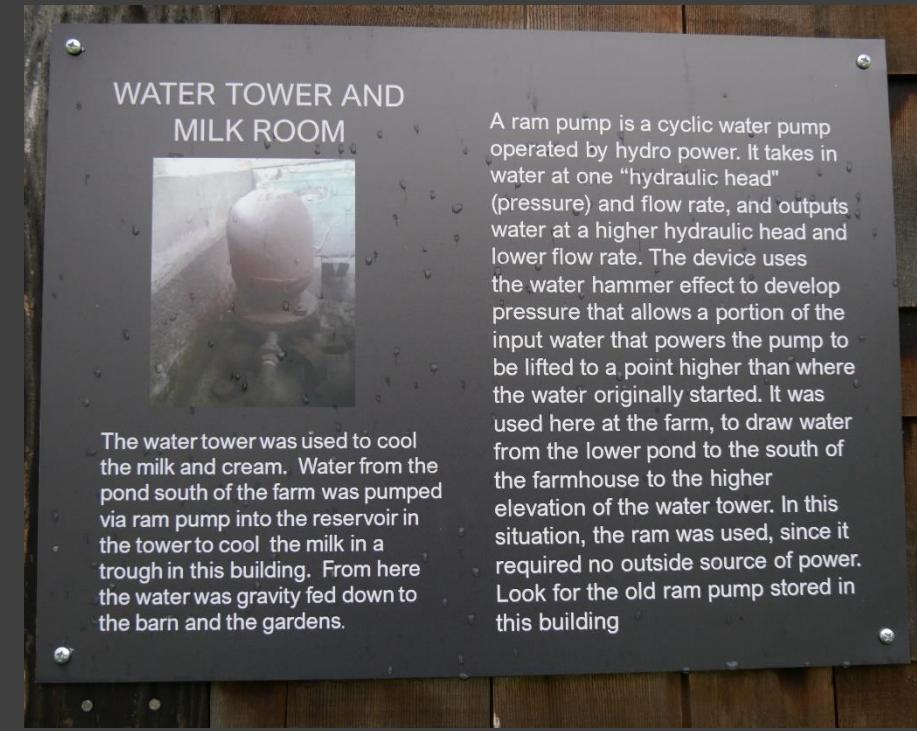
- The Barn
- Farm Buildings
- Farm House
- Coops
- Outbuildings



Coop 1 & 2: Improved Displays

Archival Building: Tablets

Our Mission: *PRESENT*



A ram pump is a cyclic water pump operated by hydro power. It takes in water at one "hydraulic head" (pressure) and flow rate, and outputs water at a higher hydraulic head and lower flow rate. The device uses the water hammer effect to develop pressure that allows a portion of the input water that powers the pump to be lifted to a point higher than where the water originally started. It was used here at the farm, to draw water from the lower pond to the south of the farmhouse to the higher elevation of the water tower. In this situation, the ram was used, since it required no outside source of power. Look for the old ram pump stored in this building

# Our Mission: *ENGAGE*

JANUARY – Art Show  
MAY - Concert



MAY – Plant Sale & Farm Day



JULY – Salmon Bake



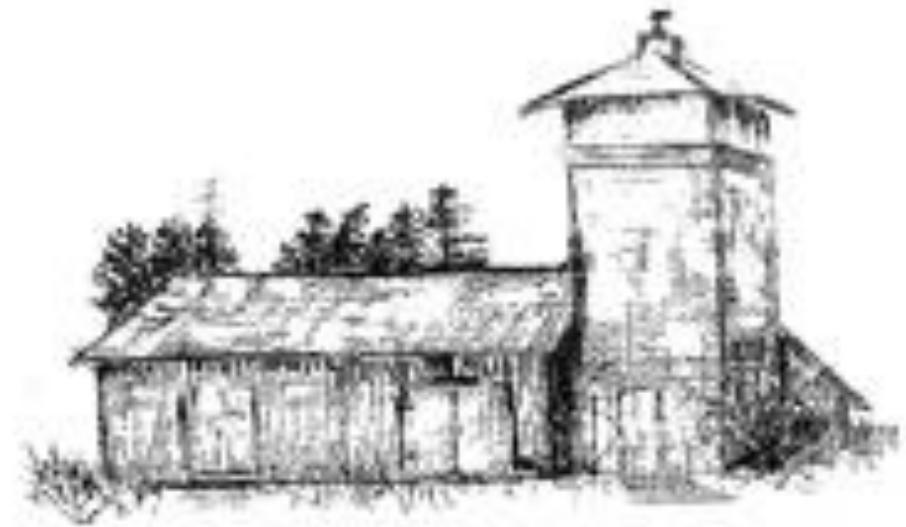
AUGUST – Concerts  
Film Festival



SEPTEMBER – Apple Squeeze

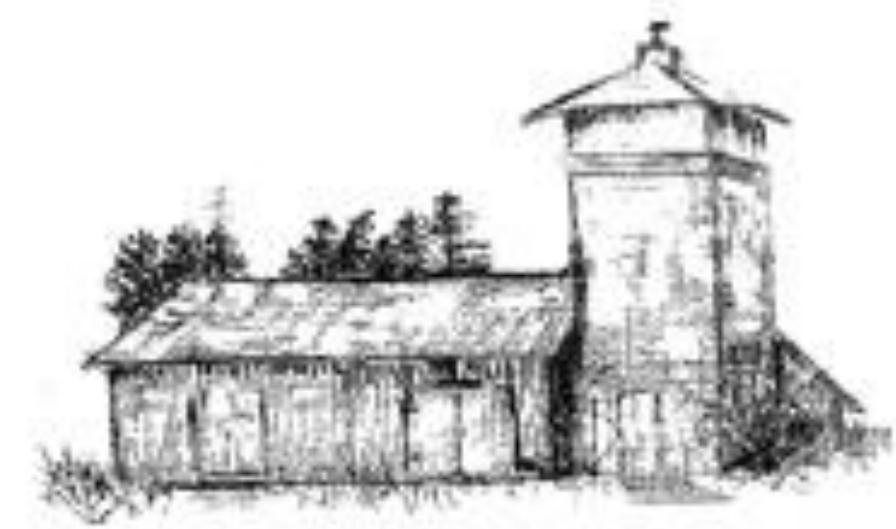
# 2025 Vision

- **ORGANIZATION**
  - The AIHS is a vibrant organization dedicated to the history of Anderson Island.
  - A significant percentage of the Island population belongs to the organization (and many of them are under fifty).
- **FACILITIES**
- **COLLECTION**
  - An extensive and ever-growing collection of island artifacts and chronicles
- **COMMUNITY**
  - The AIHS actively engages and nurtures the Anderson Island Community



# FACILITIES

- **Archival Building:** serves as a Visitor Center for the entire AIHS/Johnson Farm and Museum.
  - Contains an inviting, comprehensive, and well-organized set of displays that tell the story of the history of Anderson Island.
  - Rotating displays from the AIHS collection.
  - Meeting hall for many of the AIHS events.
- **Johnson Farm:**
  - Well Maintained buildings, clearly signed displays that tell the story of life on the farm one-hundred years ago.
  - A crew of docents is available for guided tours.
  - The gift store offers Island memorabilia and gift items for sale.



- **Old Business**
- **New Business**
  - **Election of Officers and Directors**
- **Adjourn Business Meeting**
- **The Year in Review**
- **2025 Vision**
- **President's Award**
- **Coming Event Announcements**

# AIHS President's Award

**2024 – ?**

2023 – Virginia Cummings, Leslie Lamb  
2022 - Jim Battishill  
2021 – Sutton & Karen Stephens  
2020 – Peggy Hodge  
2019 – Lynn & Dave Jacobsen  
2018 – Wayne Wallace  
2017 – Ed Stephenson  
2016 – Rick Anderson  
2015 – Carol Duncan  
2014 – Marsha Howells  
2013 – Jane Groppenberger  
Sue Huesby

2012 – Todd Billett, Lucy Stephenson  
2011 – Ray Mohr, Kathy Bailey  
2010 – Dick Throm  
2009 – Jeanne McGoldrick  
2008 – Mikey & Terry Sleight  
2007 – Bmae Anderson  
2006 – Jim Singer  
2005 – Bernice Hundis  
2004 – Alma Ruth Lang  
2002 – Bob & Yolanda Nelson  
2001 – Jean & Earl Gordon

# 2024 President's Award

Jill Aschendorf for leading the Silent Auction team for the past 5 years

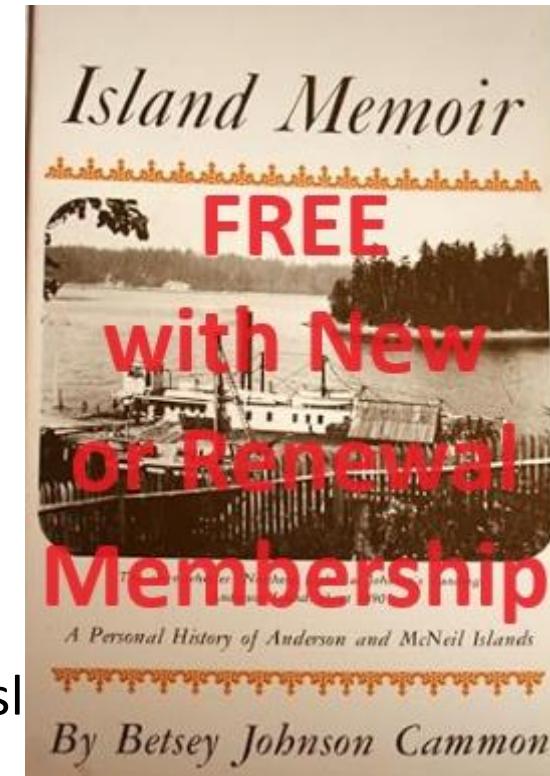
Phil Lutes for being the purchasing agent for the Salmon Bake for the past 6 years

Jerry Simonsen for leading the Salmon Bake barbecue team for the past 5 years

and for leading the Apple Orchard team for the past 5 years

# Announcements & Coming Events

- **Membership:**
  - All new memberships are good through 2025 AND
  - Get a free copy of Betsey Cammon's *Island Memoir*.
  - [www.andersonislandhistory.org](http://www.andersonislandhistory.org) -> Join/Renew
- **Gift Shop:**
  - Gift Shop open Sat & Sunday noon-4, also Fri Nov 29
- **Upcoming Events 2024:**
  - Neighborhood Emergency Preparedness. Scott James of Bainbridge Isl  
Author of *Prepared Neighborhoods*. Wed 11/13 at 7:15pm.
  - Open House in the AB, Sunday Dec 1, 1-3 pm
  - Brass Quintet, Sunday Dec 8, 5pm.
- **Upcoming Events 2025:**
  - Potluck and Program: Sat Jan 25.
  - Winter Art Show: Sat-Sun Feb .



# Q&A, Feedback

Thank you  
(for staying awake)